

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

School Education - SSC Public Examinations, 2023-24 - Amendment to G.O.Ms.No.136, School Education (Prog.II) Department, dated:22.08.2022 - Orders - Issued.

SCHOOL EDUCATION (EXAMS) DEPARTMENT

G.O.Ms.No.83

Dated:03/10/2023.
Read the following:-

1. G.O.Ms.No.82, School Education (Prog.II) Department, dated:29.10.2015.
2. G.O.Ms.No.30, School Education (Prog.II) Department, dated:12.06.2020.
3. G.O.Ms.No.8, School Education (Prog.II) Department, dated:12.02.2021.
4. G.O.Ms.No.79, School Education (Prog.II) Department, dated:17.12.2021.
5. G.O.Ms.No.136, School Education (Prog.II) Department, dated:22.08.2022.
6. From the CSE & DGE, eFile No.GE-EXAM0SSC(REFM)/3/2023 - DGE (Computer No: 2118598) dated:10.07.2023.

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ORDER:-

In the G.O 5th read above, Government have introduced six (6) paper pattern for the SSC Public Examinations from the Academic year 2022-23 onwards, according to which Physical Science and Biological Sciences shall be in the same paper and answer scripts shall be distributed separately.

2. In the reference 6th read above, the Commissioner of School Education and the Director of Government Examinations have reported that the above pattern of the paper is creating confusion among the students while writing the examination and requested to issue necessary orders in the matter.

3. Government, after careful consideration of the matter and in partial modification of the orders issued in the G.O.5th read above, hereby order

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to conduct General Science Examination on two (2) Consecutive Days as Physical Science (50 Marks) and Biological Science (50 Marks) Examinations with separate question papers for Physical Science and Biological Science, each consisting of 17 Questions with a duration of 2 Hours.

4. The Commissioner of School Education and the Director of Government Examinations, shall take further necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of School Education, A.P., Ibrahimpatnam.

The Director of Government Examinations, A.P., Gollapudi..

Copy to:

The State Project Director, A.P Samagra Shiksha, Patamata, Vijayawada.

The Director, SCERT.

The OSD to Hon,ble Minister for Education.

The PS to Principal Secretary to Government (S.E).

SF/SC

//FORWARDED::BY ORDER//


SECTION OFFICER
